

**CONEJO RECREATION AND PARK DISTRICT  
BOARD OF DIRECTORS  
REGULAR MEETING  
February 6, 2025  
6:00 PM  
HILLCREST CENTER  
403 W. Hillcrest Drive, Thousand Oaks, CA 91360**

The February 6, 2025, meeting of the Board of Directors will be conducted in person and livestreamed via a zoom link available on the CRPD website's homepage at [www.crpd.org](http://www.crpd.org). Board members will be physically present in the Community Room.

You may participate in the meeting by physically appearing in person at 403 W. Hillcrest Drive at 6:00 pm to provide comments. You may also provide your comments via the zoom link at [www.crpd.org](http://www.crpd.org). You will be asked to speak during the public comments period or during the time the agenda item of interest to you is presented.

You may also submit your comments by email to [crpdclerk@crpd.org](mailto:crpdclerk@crpd.org) (please indicate the agenda number in the subject line.) To give the Board Secretary adequate time to provide your comments to the District Board Members at the meeting, please submit your comments prior to 2:00 pm the day of the meeting. Persons addressing the Board are requested to state their name and, if desired, their city of residence.

**A G E N D A**

1. CALL TO ORDER AND FLAG SALUTE
2. ROLL CALL
3. SPECIAL PRESENTATIONS
4. ITEMS FROM THE PUBLIC
5. APPROVAL OF THE AGENDA
6. CONSENT CALENDAR
  - A. [Approval of Minutes January 23, 2025, Regular Board Meeting](#)
  - B. [Approval of Warrants](#)  
[Accounts Payable Check Registers \\$905,850.75](#)  
[Payroll \\$488,500.00](#)
7. DEFERRED MATTERS
8. ITEMS FOR DISCUSSION
9. NEW ITEMS
  - A. [Annual Audit Report](#)
  - B. [Re-Adoption of Investment Policy](#)

- C. Annual Review and Adoption of Financial Reserves Policy
  - D. Draft Conejo Recreation and Park District Master Plan
10. REPORTS AND ANNOUNCEMENTS
- A. Recreation Highlights
  - B. Mountains Recreation and Conservation Authority Report – January 2025
  - C. Investment Report – November 2024
  - D. Park Dedication Fee
  - E. 2024-2025 2<sup>nd</sup> Quarter Capital Improvement Program Projects Status Report
11. DEPARTMENT REPORTS
- A. Parks Division Report
  - B. Recreation Division Report
  - C. Management Services Division Report
  - D. General Manager’s Report
  - E. Director’s Reports and Follow-up Reports on Meetings/ Conferences Attended
12. REQUEST FOR STATUS REPORTS AND ITEMS FOR SUBSEQUENT AGENDAS
13. ITEMS FROM THE PUBLIC
14. EXECUTIVE CLOSED SESSION
15. ADJOURN

In compliance with the Americans with Disabilities Act, upon request, the agenda can be made available in appropriate alternative formats to persons with a disability, or if special assistance is needed to participate in this meeting, please contact the Administrator, Parks and Planning at (805) 495-6471. A 48-hour notification will enable the District to make reasonable arrangements to ensure accessibility to the meeting or materials.

